

**ARMY PUBLIC SCHOOL, OLD CANTT ,PRAYAGRAJ****PRIVATE UNAIDED SCHOOL (E.mail-apsoldcantt@gmail.com)****CBSE AFFILIATION NO 2180048, Phone No: 0532-2250200, Mob No.9451089615 (call office time only)****DETAILS OF VACANCIES TO BE UPLOADED ON WEBSITE**

1. Applications are invited for the selection of energetic, enthusiastic and dedicated teaching Staff on Adhoc basis for the academic session 2024-25.

| S.No.                   | TGT  |                       |  |                    |  |                |  |                  |  |                |   |                |   |                         |  |
|-------------------------|--|-----------------------|--|--------------------|--|----------------|--|------------------|--|----------------|---|----------------|---|-------------------------|--|
| (a)                     | <p><b>Essential Qualification:</b> - Four years "Integrated Degree Course of Regional College of Educational of NCERT in the concerned subject with at least 50% marks in aggregate.<br/>OR<br/>Post-Graduation with a minimum 55% marks or equivalent grade and three-year integrated B.Ed. / M.Ed.<br/>OR<br/>Bachelor Degree with at least 50% marks in the concerned subjects/ combination of subjects and in aggregate in one of the following:-</p> <table border="1"> <tr> <td><b>Social Science</b></td> <td>Any two of the following:- History, Geography, Economics and Political Science of which one must be either History or Geography.</td> </tr> <tr> <td><b>English</b></td> <td>English as a subject in all the three years of graduation.</td> </tr> </table> <p>Note:- B.Ed. or equivalent degree from a recognized university. The candidature shall be valid. CTET/ TET qualified. The candidate should have OST qualified preferably.</p>   | <b>Social Science</b> | Any two of the following:- History, Geography, Economics and Political Science of which one must be either History or Geography. | <b>English</b>     | English as a subject in all the three years of graduation.   |                |  |                  |  |                |   |                |   |                         |  |
| <b>Social Science</b>   | Any two of the following:- History, Geography, Economics and Political Science of which one must be either History or Geography.   |                       |  |                    |  |                |  |                  |  |                |   |                |   |                         |  |
| <b>English</b>          | English as a subject in all the three years of graduation.   |                       |  |                    |  |                |  |                  |  |                |   |                |   |                         |  |
| (b)                     | <p><b>PGT</b></p> <p><b>Essential Qualification:</b> - Two years Integrated Post Graduate M.A. / M.Sc. course of regional college of Educational of NCERT in concerned subject with at least 50% aggregate marks.<br/>OR<br/>Post-Graduate with minimum 55% marks or equivalent grade and three - year integrated B.Ed. /M.Ed.<br/>OR<br/>Master Degree from a recognized university with at least 50% marks in aggregate in any of the following subjects:-<br/>Note: - The candidate should have OST qualified preferably.</p> <table border="1"> <thead> <tr> <th>Subject</th> <th>Educational Qualification</th> </tr> </thead> <tbody> <tr> <td><b>Mathematics</b></td> <td>Master Degree from a recognized university with at least 50% marks in aggregate in mathematics/ Applied Mathematics.</td> </tr> <tr> <td><b>Physics</b></td> <td>Master Degree from a recognized university with at least 50% marks in aggregate in Physics/ Electronics/ Applied Physics/ Nuclear Physics.</td> </tr> <tr> <td><b>Chemistry</b></td> <td>Master Degree from a recognized university with at least 50% marks in aggregate in Chemistry/ Bio Chemistry.</td> </tr> <tr> <td><b>Biology</b></td> <td>Master Degree from a recognized university with at least 50% marks in aggregate in Botany/ Zoology/ Life Science/ Bio Science/ Genetics/ Microbiology/ Bio Tech provided they have studied Botany/ Zoology at graduation level.</td> </tr> <tr> <td><b>English</b></td> <td>Master Degree from a recognized university with at least 50% marks in aggregate in English.</td> </tr> <tr> <td><b>Computer Science</b></td> <td> <p>1. Master Degree from a recognized university with at least 50% marks in aggregate in B.E. or B.Tech. (Computer Science/ IT) from a recognized university or equivalent Degree or Diploma from an Institution/ university recognized by the Govt of India.<br/>OR<br/>B.E. or B.Tech (any stream) and Post Graduate Diploma in Computer from recognized university.<br/>OR<br/>M.Sc. (Computer Science/ MCA or Equivalent from a recognized university<br/>OR<br/>B.Sc. (Computer Science/ BCA or Equivalent and Post Graduate Degree in subject from recognized university.<br/>OR<br/>Post Graduate Diploma in Computer and Post Graduate degree in any subject from recognized university.<br/>OR<br/>'B' Level from DOEACC Ministry of Information and Communication Technology and Graduation.</p> <p>2. Proficiency in teaching in Hindi and English.<br/>Note: - For subsequent promotion the incumbent will have to acquire B.Ed. or equivalent degree.</p> </td> </tr> </tbody> </table> | Subject               | Educational Qualification  | <b>Mathematics</b> | Master Degree from a recognized university with at least 50% marks in aggregate in mathematics/ Applied Mathematics. | <b>Physics</b> | Master Degree from a recognized university with at least 50% marks in aggregate in Physics/ Electronics/ Applied Physics/ Nuclear Physics. | <b>Chemistry</b> | Master Degree from a recognized university with at least 50% marks in aggregate in Chemistry/ Bio Chemistry. | <b>Biology</b> | Master Degree from a recognized university with at least 50% marks in aggregate in Botany/ Zoology/ Life Science/ Bio Science/ Genetics/ Microbiology/ Bio Tech provided they have studied Botany/ Zoology at graduation level. | <b>English</b> | Master Degree from a recognized university with at least 50% marks in aggregate in English. | <b>Computer Science</b> | <p>1. Master Degree from a recognized university with at least 50% marks in aggregate in B.E. or B.Tech. (Computer Science/ IT) from a recognized university or equivalent Degree or Diploma from an Institution/ university recognized by the Govt of India.<br/>OR<br/>B.E. or B.Tech (any stream) and Post Graduate Diploma in Computer from recognized university.<br/>OR<br/>M.Sc. (Computer Science/ MCA or Equivalent from a recognized university<br/>OR<br/>B.Sc. (Computer Science/ BCA or Equivalent and Post Graduate Degree in subject from recognized university.<br/>OR<br/>Post Graduate Diploma in Computer and Post Graduate degree in any subject from recognized university.<br/>OR<br/>'B' Level from DOEACC Ministry of Information and Communication Technology and Graduation.</p> <p>2. Proficiency in teaching in Hindi and English.<br/>Note: - For subsequent promotion the incumbent will have to acquire B.Ed. or equivalent degree.</p> |
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|                           |   |
|---------------------------|---|
| <b>Physical Education</b> | <p>(a) Bachelor of Physical Education (B.P.Ed.) or Bachelor of Physical Education (BPE) or Bachelor of Science (B.Sc.) in Health and Physical Education and Degree in sports with at least 55% marks as per National Council for Teacher Education (Recognition Norms and Procedure) Regulations, 2009.</p> <p style="text-align: center;">OR</p> <p>At least 50% marks in the B.P.Ed. Degree/ B.P.Ed. (Integrated) 4 years professional degree in accordance with the and National Council for Teacher Education (Recognition Norms and Procedure) Regulations,2007 notified on 10 Dec 2007.</p> <p style="text-align: center;">OR</p> <p>B.P.Ed. with at least 55% marks or B.P.E. course (or its equivalent) of 3 years duration with at least 50% marks (in accordance with the National Council for Teacher Education Form of application for recognition, the time of submission of application, determination of norms and standards for recognition of teacher education programmes and permission to start new training) Regulations, 2002 notified on 13 Nov 2002.</p> <p style="text-align: center;">And</p> <p>(b) M.P.Ed. of at least 2 years duration from any National Council for Teacher Education recognized institution.</p> |
|                           | <b>Commerce</b>   |

2. **Age - As on 01 April 2024:-**

- (a) Fresh Candidates (No Experience) - Below 40 years  
(b) Experience Candidates (incl ESM) - Below 57 years

3. **Desirable:** - Good academic record and English communication skill, computer proficient.

**How to Apply:-** Candidates have to download the application form from the website [www.awesindia.com/](http://www.awesindia.com/) [www.apsoldcanttald.in](http://www.apsoldcanttald.in) and submit along with photocopy of all testimonials (Academic & Experience) and only **Demand**

**Draft of Rs. 100/- (Non- Refundable ) drawn in favour of Army Public School, Old Cantt, Prayagraj** payable at Prayagraj. Only shortlisted candidates will be called for the interview. The School Management reserves all right of selection/ rejection.

**No application will be accepted through e-mail.** No TA/ DA will be admissible. Address for submission- **Principal Army Public School, Old Cantt, Prayagraj, PIN - 211004.**

**Salary:** - As per AWES rules.

**Last Date for submission of application is** 14 May 2024

Principal  
Army Public School,  
Old Cantt, Prayagraj

**ARMY PUBLIC SCHOOLS**  
**APPLICATION FOR TEACHING STAFF**

Application form for the post of PGT/TGT/PRT

School where you would like to work:-

.....

**1 PERSONAL DATA :**

- (a) Name in full (Block letters) : \_\_\_\_\_
- (b) Son/Daughter/wife of : \_\_\_\_\_
- (c) Date of Birth : \_\_\_\_\_
- (d) Nationality : \_\_\_\_\_
- (e) State : \_\_\_\_\_
- (f) Address .....  
.....  
\_\_\_\_\_

- (g) Contact Details :-
  - Landline No(with STD Code) -----
  - Mob No -----
  - Email ID -----

**2. PRESENT /PREVIOUS OCCUPATION:**

- (a) Designation of Post : \_\_\_\_\_
- (b) Name and Address of Institution/Organization : \_\_\_\_\_
- (c) Designation of superior In charge : \_\_\_\_\_
- (d) Contact No of superior( for verification if need be) : -----
- (e) Period of notice you will have to give, if selected? : \_\_\_\_\_
- (f) What salary are you drawing? : \_\_\_\_\_

**3 FAMILY LIFE**

- (a) Marital status Single/Married/Widowed
- (b) If married/widowed
  - Name & occupation of spouse  
-----
  - No of children with age and sex  
-----  
-----

4 **EDUCATIONAL RECORDS : School, College Or University**

Give details of all exams starting from Secondary School onwards

| Examination | Marks Obtained | Percentage | Division | Year of passing | Subjects taken | Name of University/ Board/Institute |
|-------------|----------------|------------|----------|-----------------|----------------|-------------------------------------|
|             |                |            |          |                 |                |                                     |
|             |                |            |          |                 |                |                                     |
|             |                |            |          |                 |                |                                     |
|             |                |            |          |                 |                |                                     |
|             |                |            |          |                 |                |                                     |
|             |                |            |          |                 |                |                                     |

**Graduation/Post Graduation through correspondence or regular \_\_\_\_\_**

5. Have you cleared CSB: \_\_\_\_\_ CTET/STET: \_\_\_\_\_  
(date) (date)
6. Name of classes you would prefer to teach with subjects:-  
(a) Classes \_\_\_\_\_ (b) subjects: \_\_\_\_\_
7. Training in NCC, scouting, Music/Art, Dramatics or other such activities, Give rank, status/proficiency achieved \_\_\_\_\_
8. Merit Scholarship won? If so what? \_\_\_\_\_
9. Languages you can read write and speak fluently.  
(a) \_\_\_\_\_ (b) \_\_\_\_\_ (c) \_\_\_\_\_
10. Any books/articles written? If so, give their titles/ Magazines in which published?  
\_\_\_\_\_

**11. EXPERIENCE:**

Fill the particulars in chronological order starting with your appointment (if there is not enough space attach a separate sheet).

| Experience as PGT year<br>(Exact dates to be indicated) |    | School/College | Subject taught | Classes taught | No of pupils taken | Total Exp in Years |
|---|----|----------------|----------------|----------------|--------------------|--------------------|
| From  | To |                |                |                |                    |                    |
|   |    |                |                |                |                    |                    |
|   |    |                |                |                |                    |                    |
| Experience as TGT year<br>(Exact dates to be indicated) |    | School/College | Subject taught | Classes taught | No of pupils taken | Total Exp in Years |
| From  | To |                |                |                |                    |                    |
|   |    |                |                |                |                    |                    |
|   |    |                |                |                |                    |                    |
| Experience as PRT year<br>(Exact dates to be indicated) |    | School/College | Subject taught | Classes taught | No of pupils taken | Total Exp in Years |
| From  | To |                |                |                |                    |                    |
|   |    |                |                |                |                    |                    |
|   |    |                |                |                |                    |                    |

Include any other post held which are relevant to the field of Education

**12. APTITUDE:**

- (a) Subject(s) which you enjoy teaching most? \_\_\_\_\_
- (b) Other area (Cultural activities): \_\_\_\_\_

13. (a) Can you take indoor/outdoor games with boys and girls?

Indoor Boys : \_\_\_\_\_ Outdoor Boys: \_\_\_\_\_  
Girls : \_\_\_\_\_ Girls: \_\_\_\_\_

Which major games do you play? \_\_\_\_\_

14. **HEALTH:**

- (a) What kind of health do you keep?.....  
(b) Do you need any medical treatment/assistance for the disease you are suffering from.....  
(c) Are you differently abled? Give details

15. **CO-CURRICULAR ACTIVITIES/GAMES AND SPORTS**

What co-curricular activities can you teach? \_\_\_\_\_

16. **COMPUTER KNOWLEDGE** (Separate sheet can be att.)

- (a) Have you done any degree/diploma in computer give details:  
(b) Any experience on working on computer Details.  
(c) Do you own a personal Laptop, if yes give details:  
(d) Your knowledge of computer hardware :

17. **OTHER ACTIVITIES**

(a) In answering please indicate personal characteristics, interests and aspirations you have which you believe will be valuable to this institution:

- (i) \_\_\_\_\_  
(ii) \_\_\_\_\_

18. Give names of two references, which should know you well personally and have an intimate knowledge of your work (not relatives)

(a) Name: \_\_\_\_\_ (b) Name \_\_\_\_\_  
Address \_\_\_\_\_ Address: \_\_\_\_\_

19. I have / have not been selected at the CSB Interviews held at \_\_\_\_\_ on \_\_\_\_\_ and I have been /have not been selected for appointment at \_\_\_\_\_.

**Agreement:**

20. If appointed:-

- (a) I agree to abide by the AWES Rule and Regulation for Army Public Schools  
(b) I undertake to serve the school till the end of the final term, ie upto the finalization of the results of the class taught or a period specified/ fixed by the management.  
(c) I confirm that I am aware that my services would be liable to transfer in organizational interest at the discretion of the management.  
(d) I solemnly state the all the above particulars/statements are true to the best of my knowledge and belief.

Date .....

.....

(Signature of applicant)

**INSTRUCTIONS TO CANDIDATES**

1. Please download and print the Application Form.
2. Fill the name of only one school in a cluster.
3. All details at Ser 1( Personal data) are mandatory. Fill up in Block Capitals.
4. Paste one recent coloured passport size photograph on the form and attach one additional photograph for Call Letter.
5. Send by post. No applications will be accepted via e-mail.
6. Send DD for Rs 100/- payable at a bank close to the location of the school.